Manual – 11 The Budget Allocated to each Agency.

| Sr. No | Name of the Schedule Head | Activity | Startin g date of the activity | Planed end date of the activity | Amount propose d | Amount sanctione d | Amount released disbursed (No.of installment s) | Actual expend iture for the last year | Responsible Officer for the quality and the complete execution of the work. |
|-----------|--|--|--|---|------------------|--------------------|---|---------------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | XXXII- Medical Relief and Education D- Medical Education (a) Seth Gordhand as Sundarda s Medical | II- Contingenc ies | 1.4.20 | 31.3.20 05 | 1371900 | 1251200 | - | 100297 85 | Dean ,Seth G.S.Medical College. |
| | College. | | | | | | | | |
| | | III – Repairs and Maint. | | | 700000 | 547000 | - | 363558 | |
| | | IV – Stores | | | 2700000 | 1617000 | - | 126713 5 | |
| | | V- Gymkhana | | | 32000 | 32000 | - | - | |
| | | VI- Pay of Prop.Tax and water charges | | | - | - | - | - | |
| | | VII- Ayurvedic Research Centre | | | 806877 | 525000 | - | 333030 | |
| | | VIII- Medical Education and Technology unit | | | 500000 | 500000 | - | 381711 | |

| XXXII- | II- | 1.4.20 | 31.3.20 | 68000 | 61000 | - | 35083 |
|------------|------------|--------|---------|-------|-------|---|-------|
| Medical | Contingenc | 04 | 05 | | | | |
| Relief and | ies | | | | | | |
| Education | | | | | | | |
| а- | | | | | | | |
| O.T.Centr | | | | | | | |
| e and | | | | | | | |
| School | | | | | | | |
| | III- | | | 50000 | 21000 | - | 15400 |
| | Appliances | | | | | | |
| | & | | | | | | |
| | Instrument | | | | | | |
| | IV – | | | 10000 | 2000 | - | - |
| | Repairs | | | | | | |
| | and Maint. | | | | | | |
| | V – Stores | | | 10000 | 4000 | - | 3355 |
| | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|------------|-----------------|---|---|--------|--------|---|--------|----|
| | XXXII- | II- | | | 877000 | 513000 | - | 231240 | |
| | Medical | Contingencies | | | | | | | |
| | Relief and | | | | | | | | |
| | Education | | | | | | | | |
| | ab)- | | | | | | | | |
| | P.T.Centre | | | | | | | | |
| | and | | | | | | | | |
| | School | | | | | | | | |
| | | III- Appliances | | | 500000 | 262000 | - | 167635 | |
| | | and | | | | | | | |
| | | Instrument | | | | | | | |
| | XXXII- | II- | | | 105000 | 94000 | - | 4348 | |
| | Medical | Contingencies | | | | | | | |
| | Relief and | | | | | | | | |
| | Education | | | | | | | | |
| | ad)- | | | | | | | | |
| | Malvani | | | | | | | | |
| | slum | | | | | | | | |
| | project | | | | | | | | |
| | | III-Medicine | | | 250000 | 210000 | - | - | |
| | | and | | | | | | | |
| | | Instrument | | | | | | | |
| | | IV- Stores | | | 74500 | 11000 | - | - | |
| | | V- Repairs | | | 400000 | 63000 | - | 53550 | |
| | | and | | | | | | | |
| | | Maintenance | | | | | | | |
| | | | | | | | | | |

| Name of the Scheme / Head | Activity | Startin g date of action | Plan in date of Act | Amount Proposed | Amount Sanctione d Rs. | Amount Released | Actual Expend iture for last year | Resp onsib le office r for qualit y & Com plete exec ution of |
|------------------------------------|--------------------|-----------------------------------|---------------------|--------------------|------------------------------|--------------------|---|--|
| 1 | 2 II) | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| XXXII - | Contingenc | 1/4/200 | 31-3- | | 3,18,30,00 | 3,18,30,0 | 2,08,26 | DEA |
| Medical Relief & | ies a) Printing | 6 | 2007 | | 0 | 00 | ,849 | N |
| A] | b) | | | | | | | Dy. |

| Hospital | Stationary | | | | | | | Dean |
|----------|---------------|-----|---|---|---|-------------|---------|--------|
| | c) | | | | | | | |
| Educatio | Advertisem | | | | | | | |
| n | ent | | | | | | | |
| B] KEM | | | | | | | | Asstt. |
| Hospital | d) MISC | | | | | | | Dean |
| | e) Books & | | | | | | | |
| | Deadstocks | | | | | | | |
| | | | | | | | | Jt. |
| | | | | | | | | Chief |
| | f) | | | | | | | . P. |
| | Telephone | | | | | | | О. |
| | g) Rent pf | | | | | | | |
| | Bldg | | | | | | | |
| | h) Washing | | | | | | | |
| | of soil linen | | | | | | | A. O. |
| | j) Gas Bills | | | | | | | O.S. |
| | III) | | | | | | | |
| | Equipment | | | | | 44,00,00 | 6,31,69 | |
| | & Appratus | | | | 44,00,000 | 0 | 6 | |
| | IV) | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | Medicine & | | | | 12,84,65,0 | 12,84,65, | 9,79,31 | |
| | Inst. | | | | 00 | 000 | ,787 | |
| | a) Drug, | | | | | | , - | |
| | Medicine, | | | | | | | |
| | Surgical | | | | | | | |
| | dressing | | | | | | | |
| | etc., | | | | | | | |
| | b) | | | | | | | |
| | Instruments | | | | | | | |
| | & | | | | | | | |
| | Appliances | | | | | | | |
| | c) | | | | | | | |
| | Research | | | | | | | |
| | & Spl. | | | | | | | |
| | Investigatio | | | | | | | |
| | n | | | | | | | |
| | | | | | 1,28,00,00 | 1,28,00,0 | 86,43,9 | |
| | V) Diet | | | | 0 | 00 | 63 | |
| | VI) Stores | | | | 2,94,88,00 | | | |
| I | 1 ' | i ! | 1 | 1 | ı | ı · · · · · | i | ı l |

| | | 0 | 00 | ,213 | |
|-------------|--|---|----|------|--|
| a) General | | | | | |
| b) X Ray | | | | | |
| c) Clinical | | | | | |
| & Ward | | | | | |
| Lab. | | | | | |
| d) Clothing | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|--------------|---|---|---|-------------|-------------|-------------|---|
| | VII) | | | | | | | |
| | Repairs & | | | | | | | |
| | maint. | | | | 8,90,10,000 | 8,90,10,000 | 6,95,10,950 | |
| | a) Bldg, | | | | | | | |
| | Roads & | | | | | | | |
| | Gardens | | | | | | | |
| | b) | | | | | | | |
| | Appliances, | | | | | | | |
| | Ele. | | | | | | | |
| | Installation | | | | | | | |
| | etc., | | | | | | | |
| | c) Energy & | | | | | | | |
| | Lighting | | | | | | | |
| | d) Spl. | | | | | | | |
| | Repairs | | | | | | | |
| | e) | | | | | | | |
| | Comrehe- | | | | | | | |
| | nsive | | | | | | | |

| Maint. | | | 1 | |
|--------------|----------|-------------|----------|--|
| Contracts | | | | |
| for CT, | | | | |
| Cath, Lab, | | | | |
| etc., | | | | |
| VIII) | | | | |
| Gimkhana | | | | |
| for Nursing | | | | |
| & | | | | |
| Residential | | | | |
| staff | 11,000 | 11,000 | 8,377 | |
| IX) | 11,222 | , , , , , , | ,- | |
| Lumpsum | | | | |
| Provision | | | | |
| for | | | | |
| defroying | | | | |
| the | 5,00,000 | 5,00,000 | 1,88,167 | |
| expenditure | | | , , | |
| incurred on | | | | |
| deputation | | | | |
| of | | | | |
| Officers in | | | | |
| India & | | | | |
| abroad for | | | | |
| attending | | | | |
| Conference | | | | |
| (X) | | | | |
| Lumpsum | | | | |
| Provision | | | | |
| for Patients | 1,58,000 | 1,58,000 | 1,09,550 | |
| admitted at | | | | |
| King | | | | |
| George V | | | | |
| Infermary | | | | |
| Hospital by | | | | |
| KEM | | | | |
| Hospital | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|-------------|-------------|-------------|---|
| | aa) | | | | | | | |
| | Occupational | | | | | | | |
| | Therapy | | | | | | | |
| | centre & | | | | | | | |
| | school | | | | 1,21,80,000 | 1,21,80,000 | 50,68,281 | |
| | ab) | | | | | | | |
| | Physiotherapy | | | | | | | |
| | Centre & | | | | | | | |
| | School | | | | 91,44,000 | 91,44,000 | 94,95,828 | |
| | ad) Malwani | | | | 5.00.000 | 5 00 000 | 4.45.450 | |
| | slum Project | | | | 5,60,000 | 5,60,000 | 1,45,152 | |
| | ac) Special Investigations | | | | | | | |
| | such as | | | | 2,78,36,000 | 2,78,36,000 | 1,81,53,104 | |
| | CT Scan, | | | | 2,70,00,000 | 2,70,00,000 | 1,01,00,101 | |
| | | | | | | | | |
| | | | | | | | | |
| | DSA, Cath | | | | | | | |
| | | | | | | | | |
| | DSA, Cath Lab & MRI II) | | | | | | | |
| | DSA, Cath Lab & MRI | | | | | | | |
| | DSA, Cath Lab & MRI II) Contingencies | | | | | | | |
| | DSA, Cath Lab & MRI II) Contingencies III) Equipment | | | | | | | |
| | DSA, Cath Lab & MRI II) Contingencies III) Equipment IV) Medicine | | | | | | | |

| b) X Ray | | | | | |
|---------------|--|-----------|-----------|--|--|
| G) Tipping | | | | | |
| Biomedical | | | | | |
| waste | | | | | |
| charges | | 42,00,000 | 42,00,000 | | |
| for Municipal | | | | | |
| Hospital | | | | | |

XXII – Health Budget
Part – II, Loan Works Budget Estimate 'A'
Medical Relief & Education,
K.E.M.Hospsital & G.S.M. College,
Plant & Machinery.

| Name of the | Activity | Starting | Plan | Amount | Amount | Amount | Actual |
|-------------|----------|----------|--------|----------|------------|----------|-------------|
| Scheme/Head | | date of | in | Proposed | Sanctioned | Released | Expenditure |
| | | action | date | | Rs. | In R.E. | For last |
| | | | of Act | | | | year. |

| <u>1</u> | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------|-------|-------|-------|----------|---------|---------|----------|
| Item No. I | 2006- | April | 2006- | 10 Cr. | 8 Cr. | 7 Cr. | 2.93 Cr. |
| Lumpsum | 07 | 2006 | 07 | | | | |
| Provision for | | | | | | | |
| purchase | | | | | | | |
| & | | | | | | | |
| Replacement | | | | | | | |
| of Plant & | | | | | | | |
| Machinery | | | | | | | |
| Item No. II | | | | 1.5 Cr. | 1.5 Cr. | 1.5 Cr. | 0.67 Cr. |
| Lumpsum | | | | | | | |
| provision for | | | | | | | |
| special repairs | | | | | | | |
| of equipment | | | | | | | |
| and plant & | | | | | | | |
| Machinery | | | | | | | |
| including | | | | | | | |
| replacement of | | | | | | | |
| certain spare | | | | | | | |
| parts to | | | | | | | |
| increase the | | | | | | | |
| capacity/utility | | | | | | | |
| of the | | | | | | | |
| machines | | | | | | | |
| costing more | | | | | | | |
| than | | | | | | | |
| Rs.10,000/- in | | | | | | | |
| each individual | | | | | | | |
| case. | | | | | | | |
| Item No.III | | | | 0.60 Cr. | | | |
| Purchase of | | | | | | | |
| Catheterization | | | | | | | |
| Laboratory | | | | | | | |
| Instrument for | | | | | | | |
| Cardiology | | | | | | | |
| dept. | | | | | | | |
| Item No.IV | | | | 0.10 Cr. | | | |
| Purchase of | | | | | | | |
| equipment and | | | | | | | |

| Plant & | | | | | |
|-----------------|--|----------|----------|----------|----------|
| Machinery for | | | | | |
| National center | | | | | |
| of Medical | | | | | |
| Sciences | | | | | |
| | | | | | |
| Item No. V | | 3.00 Cr. | 3.00 Cr. | 2.24 Cr. | 2.24 Cr. |
| Purchase of | | | | | |
| PET Camera | | | | | |
| for Nuclear | | | | | |
| Medicine | | | | | |
| department | | | | | |

| <u>1</u> | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------|---|---|---|------|----------|----------|---|
| Item No. VI | | | | 0.95 | 5.00 Cr. | | - |
| Purchase of | | | | Cr. | | | |
| Neuro | | | | | | | |
| Navigation | | | | | | | |
| System for | | | | | | | |
| Neurosurgery | | | | | | | |
| department | | | | | | | |
| Item No. VII | | | | 1.00 | | | |
| Purchase of | | | | Cr. | | | |
| Image Guided | | | | | | | |
| System | | | | | | | |
| (Computer | | | | | | | |
| Navigation | | | | | | | |
| System) for | | | | | | | |
| Orthopaedic | | | | | | | |
| department | | | | | | | |
| Item No. VIII | | | | 1.00 | | | |
| Purchase of | | | | Cr. | | | |
| Digital | | | | | | | |
| Radiology | | | | | | | |
| Services of | | | | | | | |
| Radiology dept. | | | | | | | |
| Item No. VIII | | | | 1.25 | 0.10 Cr. | 1.51 Cr. | |
| Purchase of | | | | Cr. | | | |
| LCMS Liquid | | | | | | | |
| Chromatography | | | | | | | |
| Mass | | | | | | | |
| Spectrometer for | | | | | | | |
| Clinical | | | | | | | |
| Pharmacology | | | | | | | |

| Name of the Scheme/Head | Activity | Starting date of action | Plan in date of Act | Amount Proposed | Amount Sanctioned Rs. | Amount Released In R.E. | Actual Expenditure For last year. 04-05 |
|----------------------------|----------|-------------------------|------------------------------|--------------------|-----------------------------|-------------------------------|---|
| <u>1</u> | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Capital | | | 2004- | 2.85 | 3.49 | 0.64 | 3.47 cr |
| Work | | | 05 | Crore | Crores | Crores | |
| Budget | | | | | | | |
| Estimate 'A' | | | | | | | |

| Part II, DIV - I | | | | |
|------------------|--|--|--|--|
| XXII– | | | | |
| M.R.F. | | | | |
| Education | | | | |
| KEM Hosp. | | | | |
| & GSM | | | | |
| College | | | | |
| Construction | | | | |
| Misc. | | | | |
| General | | | | |
| Items | | | | |
| | | | | |
| II) Works to | | | | |
| be executed | | | | |
| by user | | | | |
| deptt. | | | | |

XXII – Health Budget Part – II, Loan Works Budget Estimate 'A'

FOR THE YEAR 2005-2006

Medical Relief & Education,

K.E.M.Hospsital & G.S.M. College,

Plant & Machinery.

| Name of the | Activity | Starting | Plan | Amount | Amount | Amount | Actual |
|-------------|----------|----------|--------|----------|------------|----------|-------------|
| Scheme/Head | | date of | in | Proposed | Sanctioned | Released | Expenditure |
| | | action | date | | Rs. | In R.E. | For last |
| | | | of Act | | | | year. |

| <u>1</u> | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------|-------|-------|-------|----------|----------|----------|----------|
| Item No. I | 2005- | April | 2005- | 10 Cr. | 5.35 Cr. | 6.80 Cr. | 4.67 Cr. |
| Lumpsum | 06 | 2005 | 06 | | | | |
| Provision for | | | | | | | |
| purchase | | | | | | | |
| & Replacement | | | | | | | |
| of Plant & | | | | | | | |
| Machinery | | | | | | | |
| Item No. II | | | | 1.5 Cr. | 1.5 Cr. | 1.8 Cr. | 0.79 Cr. |
| Lumpsum | | | | | | | |
| provision for | | | | | | | |
| special repairs | | | | | | | |
| of equipment | | | | | | | |
| and plant & | | | | | | | |
| Machinery | | | | | | | |
| including | | | | | | | |
| replacement of | | | | | | | |
| certain spare | | | | | | | |
| parts to | | | | | | | |
| increase the | | | | | | | |
| capacity/utility | | | | | | | |
| of the machines | | | | | | | |
| costing more | | | | | | | |
| than | | | | | | | |
| Rs.10,000/- in | | | | | | | |
| each individual | | | | | | | |
| case. | | | | | | | |
| Item No.VI | | | | 0.10 Cr. | | | |
| Purchase of | | | | | | | |
| equipment for | | | | | | | |
| cardiac and | | | | | | | |
| Neuro sciences | | | | | | | |
| centre. | | | | | | | |
| Item No.IX | | | | 3 Cr. | 3 Cr. | | |
| Purchase of | | | | | | | |
| PET Camera for | | | | | | | |
| Nuclear | | | | | | | |
| Medicine | | | | | | | |
| Item No. X | | | | 1 Cr. | 1 Cr. | 0.05 Cr. | |

| Neuronavigation | | | | |
|-----------------|--|--|--|--|
| System for | | | | |
| Neurosurgery | | | | |
| department | | | | |

XXII – Health Budget
Part – II, Loan Works Budget Estimate 'A'
Medical Relief & Education,
K.E.M.Hospsital & G.S.M. College,
Plant & Machinery.

FOR THE YEAR 2007-2008

| Name of the Scheme/Head | Activity | Starting date of action | Plan in date of Act | Amount Proposed | Amount Sanctioned Rs. | Amount Released In R.E. | Actual Expenditure For last year. |
|----------------------------|----------|-------------------------|------------------------------|--------------------|-----------------------------|-------------------------------|-----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| G.L. Code – | 2007- | April | 2007- | 4.40 Cr | 4.40 Cr | 4.40 Cr | |
| 5066100007 | 08 | 2007 | 08 | | | | |
| Modernization & | | | | | | | |
| Upgradation of | | | | | | | |
| KEM Hospital | | | | | | | |
| (Equipment) | | | | | | | |
| 1. Mobile Digital | | | | | | | |
| Imaging System | | | | | | | |
| for Cardiology | | | | | | | |
| dept. | | | | | | | |

| 2. Three Dimensional Echocardiography work station for |
|--|
| Echocardiography |
| |
| work station for |
| Work Station 101 |
| Cardiolog dept. |
| 3. Flow |
| cytometer for |
| Hematology, |
| Anatomy, |
| Pharmacology |
| depts. |
| <u>G.L. Code –</u> 17 Cr 8.00 Cr 7.00 Cr |
| <u>5066100008</u> |
| Lumpsum |
| Provision for |
| purchase and |
| replacement Plant |
| and Machinery. |
| G.L. Code – 1.5 Cr 1.5 Cr |
| <u>5066100009</u> |
| Lumpsum |
| provision for |
| special repairs of |
| equipment and |
| plant & Machinery |
| including |
| replacement of |
| certain spare |
| parts to increase |
| the capacity/utility |
| of the machines |
| costing more than |
| Rs.10,000/- in |
| each individual |
| case. |
| G.L. Code – 2.10 Cr 2.10 Cr |
| <u>5066100011</u> |
| Purchase of |
| Neuro Navigation |

| 0 1 1 | | | | | |
|---------------------|--|---------|---------|---------|--|
| System for | | | | | |
| Neurosurgery | | | | | |
| department. | | | | | |
| G.L. Code – | | 9.00 Cr | 9.00 Cr | 9.00 Cr | |
| <u>5066100012</u> | | | | | |
| Purchase of | | | | | |
| Digital Services of | | | | | |
| Radiology | | | | | |
| department. | | | | | |
| G.L. Code – | | 1.25 Cr | 1.25 Cr | 1.25 Cr | |
| <u>5066100013</u> | | | | | |
| Purchase of | | | | | |
| LCMS_Liquid | | | | | |
| Chromatography | | | | | |
| Mass | | | | | |
| Spectometer for | | | | | |
| Clinical | | | | | |
| Pharmacology | | | | | |
| department | | | | | |
| G.L. Code – | | 1.00 Cr | 1.00 Cr | 1.00 Cr | |
| 5066100013 | | | | | |
| Purchase of | | | | | |
| Ventilators for | | | | | |
| K.E.M. Hospital | | | | | |

XXII – Health Budget
Part – II, Loan Works Budget Estimate 'A'
Medical Relief & Education,
K.E.M.Hospsital & G.S.M. College,
Plant & Machinery.

| Name of the | Activity | Starting | Plan | Amount | Amount | Amount | Actual |
|-------------|----------|----------|--------|----------|------------|----------|-------------|
| Scheme/Head | | date of | in | Proposed | Sanctioned | Released | Expenditure |
| | | action | date | | Rs. | In R.E. | For last |
| | | | of Act | | | | year. |

| <u>1</u> | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------|-------|-------|-------|----------|---------|---------|----------|
| Item No. I | 2005- | April | 2005- | 10 Cr. | 5.35 Cr | 6.80 Cr | 4.67 Cr. |
| Lumpsum | 06 | 2005 | 06 | | | | |
| Provision for | | | | | | | |
| purchase | | | | | | | |
| & | | | | | | | |
| Replacement | | | | | | | |
| of Plant & | | | | | | | |
| Machinery | | | | | | | |
| Item No. II | | | | 1.5 Cr. | 1.5 Cr. | 1.8 Cr. | 0.79 Cr. |
| Lumpsum | | | | | | | |
| provision for | | | | | | | |
| special | | | | | | | |
| repairs of | | | | | | | |
| equipment | | | | | | | |
| and plant & | | | | | | | |
| Machinery | | | | | | | |
| including | | | | | | | |
| replacement | | | | | | | |
| of certain | | | | | | | |
| spare parts to | | | | | | | |
| increase the | | | | | | | |
| capacity/utility | | | | | | | |
| of the | | | | | | | |
| machines | | | | | | | |
| costing more | | | | | | | |
| than | | | | | | | |
| Rs.10,000/- in | | | | | | | |
| each | | | | | | | |
| individual | | | | | | | |
| case. | | | | | | | |
| Item No.VI | | | | 0.10 Cr. | | | |
| Purchase of | | | | | | | |
| equipment for | | | | | | | |
| cardiac and | | | | | | | |
| Neuro | | | | | | | |
| Sciences | | | | | | | |
| Centre. | | | | | | | |
| Item No.IX | | | | 3 Cr. | 3 Cr. | | |

| Purchase of | | | | | |
|--------------|--|----------|----------|----------|----------|
| PET Camera | | | | | |
| for Nuclear | | | | | |
| Medicine | | | | | |
| Item No. X | | 3.00 Cr. | 3.00 Cr. | 2.24 Cr. | 2.24 Cr. |
| Navigation | | | | | |
| System for | | | | | |
| Neurosurgery | | | | | |
| Department. | | | | | |

FUND CODE: 12

DEPARTMENT CODE: 86 NAME OF THE FUNCTIONARY: G.S.M.COLLEGE

NAME OF THE FUNCTION

BUDGETING YEAR: 2007-08

| Description | 2007-08 | | |
|--|------------------|-------------|--|
| | Budget Estimates | Approved by | |
| | | A.M.C. (P) | |
| | | M.C. | |
| Administrative Expenses | 15935 | 15935 | |
| Operation And Maintenance | | | |
| Consumption of Stores | 7881 | 7881 | |
| Diet And Nutrition | 200 | 200 | |
| Rep. & Maint. –Civic Amenities | 1360 | 1360 | |
| | 25376 | 25376 | |
| Establishment Expenses Salaries, Wages And | | | |
| Bonus | | | |
| Salaries, Wages | 138144 | 138144 | |
| Bonus | 2964 | 2964 | |
| Benefits & Allowances | 134074 | 134074 | |
| Stipends of interns | 840 | 840 | |
| Interest subsidy At 4% | 315 | 315 | |
| Leave Encashment | 3420 | 3420 | |
| Total Establishment Cost | 279757 | 279757 | |
| Property Taxes / Municipal Taxes | 685 | 685 | |
| Water Charges | | | |
| Tipping / Bio Medical Waste Charges for | | | |
| municipal Hospital | | | |
| Proportionate of transport Department | | | |
| Furniture And Fixtures | 1000 | 1000 | |
| Total | 306818 | 306818 | |